VOL 868 PAGE

STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF

OLLIE FARHSWORTH R. M. C.

County Stamps Paid #14.30 See Act No.380 Section 1

KNOW ALL MEN BY THESE PRESENTS, that We, John L. Von Hollen and Eunice A. Von Hollen

in consideration of Twelve Thousand Nine Hundred Fifty and 00/100 (\$12,950.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Thomas L. Thompson, his heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina and being known and designated as the Western-most portion of Lot #21, as shown on a plat of the property of D. L. Bramlett of record in the Office of the RMC for Greenville County in Plat Book I, page 139 and being more specifically shown on a plat entitled "Property of Thomas L. Thompson"prepared by R. B. Bruce, dated May 14, 1969 of record in the Office of the RMC for Greenville County in plat book $\underline{^{4B}}$, page $\underline{^{21}}$, and having according to the latter plat, the following metes and bounds. to wit: bounds, to wit:

BEGINNING at an iron pin on the Northwestern side of Alberta Drive, joint front corner of Lots Nos. 20 and 21 and running thence N. 17-15 W. 238.5 feet to an iron pin; thence S. 51-48 E. 107.3 feet to an iron pin; thence along a line through old lot No. 21, S. 16-56 E. 151.2 feet to on iron pin on Alberta Ave; thence S. 73-45 W. 60 feet to the point of beginning.

This being the same property conveyed to me by deed of record in the Office of the RMC for Greenville County in Deed Book 801, page 167.

This conveyance is made subject to all restrictions, easements, or rightof-ways which may effect the subject property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. _C 19 69. WITNESS the grantor's(s') hand(s) and soal(s) this 13th day of May

SIGNED, sealed and delivered in the presence of:	John Liver Halle (SEAL)
The Hacuft	Gunci A. Von Walley (SEAL)
11-Milando	(SEAL)
	(SEA1.)
	PROBATE I the undersigned witness and made oath that (s) he saw the within named grantor(s) a written deed and that (s) he, with the other witness subscribed above witnessed the 1969. L)
COUNTY OF GREENVILLE	UNCIATION OF DOWER Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did the	his day appear before me, and each, upon being privately and separately examined by compulsion, dread or fear of any person whomsoever, renounce, release and forever re- iors and assigns, all her interest and estate, and all her right and claim of dower of,
\sim \sim \sim	, and a second s

GIVEN under my hand and sea

∕Mav/

13thay of

RECORDED this.

69.

May

M (SEAL) My Commission Expires January 1, 1971
RECORDED this 13 day of

2:00 P . M., No.

Ò U ١ \mathcal{U} M ł 5 m Ŋ

NON Haleen

27111